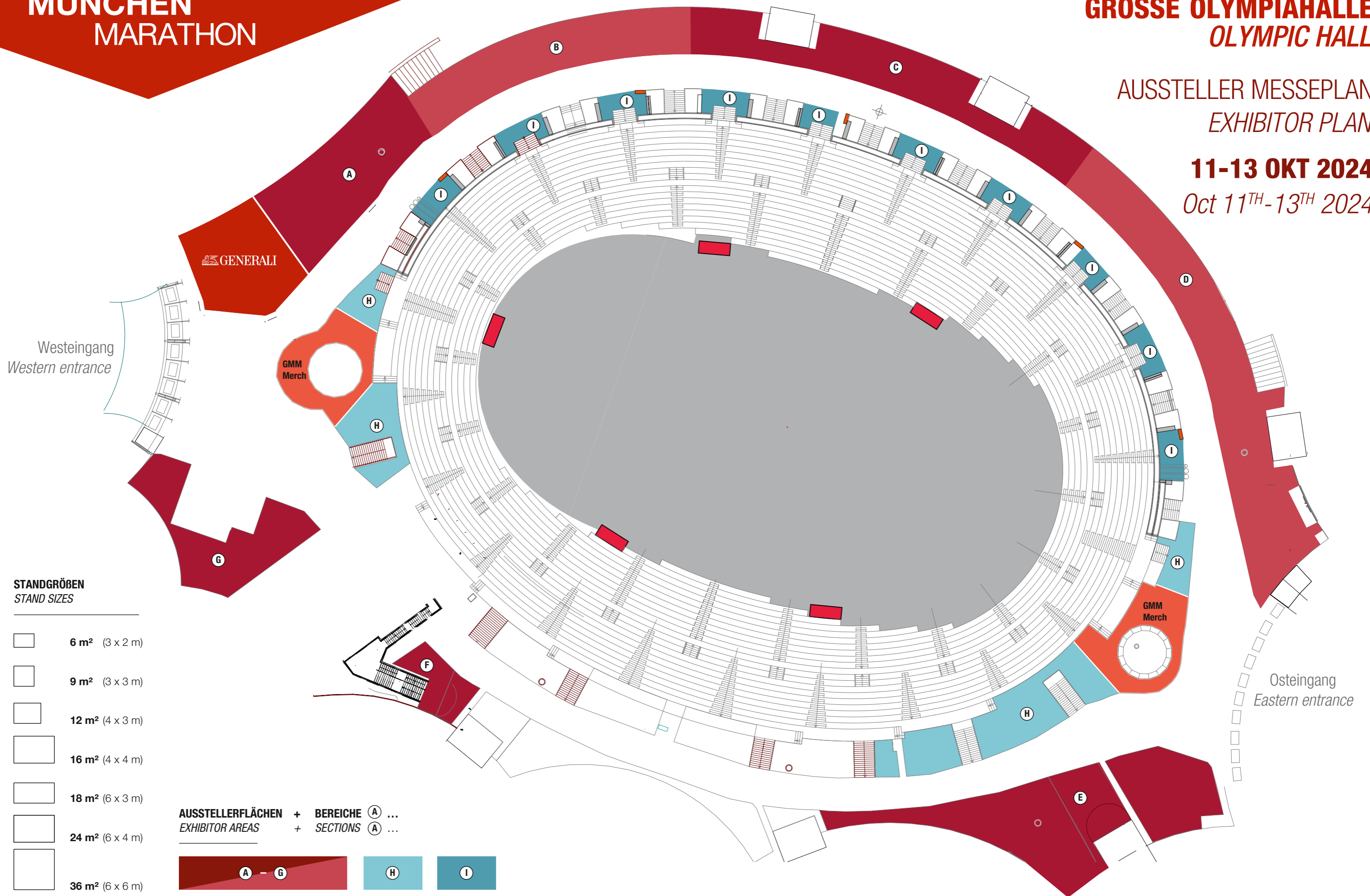


AUSSTELLER MESSEPLAN  
 EXHIBITOR PLAN








**11-13 OKT 2024**  
 Oct 11<sup>TH</sup>-13<sup>TH</sup> 2024



Westeingang  
 Western entrance

Osteingang  
 Eastern entrance

**STANDGRÖßEN**  
**STAND SIZES**

-  **6 m<sup>2</sup>** (3 x 2 m)
-  **9 m<sup>2</sup>** (3 x 3 m)
-  **12 m<sup>2</sup>** (4 x 3 m)
-  **16 m<sup>2</sup>** (4 x 4 m)
-  **18 m<sup>2</sup>** (6 x 3 m)
-  **24 m<sup>2</sup>** (6 x 4 m)
-  **36 m<sup>2</sup>** (6 x 6 m)

AUSSTELLERFLÄCHEN + BEREICHE (A) ...  
 EXHIBITOR AREAS + SECTIONS (A) ...

**A - G**    **H**    **I**